

The Unrivaled Power of God

The Unrivaled Power of God - Psalm 139:13-18 - Skip Heitzig

There is no God. I mean, look at what's going on. I am my own God. God, Allah, Buddha, whatever.

He's just waiting to destroy us all.

There's, like, hundreds of gods. He's just like that bumper sticker says.

I am my own god.

Dog is my co-pilot.

There is no God.

There is one true God. He is all knowing, all powerful, and He loves you.

God isn't really something to worship.

He's just waiting to destroy all of us.

I guess there's a God out there somewhere.

I hope there is a God.

God isn't really something to worship.

God, Allah, Buddha.

God is everywhere.

Well, I want to welcome you to our first and largest service of the weekend here at Calvary in Albuquerque. You know, I say that because this is a little studio, and there's just a few people in it. But we also realize that of all the services we do, it reaches more people than we could ever fit in our auditorium if we had 10 or 20 services a weekend. So we know that we have a large audience, and we appreciate you being a part of it.

And we realize that these are trying times, or difficult times, and even though we have three campuses and they're all open, and we have live services at all of them, we also know that a small percentage is allowed to come. We are allowed here in New Mexico 25% of our capacity, and we space that out. We take all the necessary state given mandate precautions.

And so we realize that we're not seeing everybody coming, and we realize that's for a number of reasons. Not only the state mandate, but some people just are not comfortable getting out yet, and you may be one of them, and we want to say to you, that's OK. We're here to minister to you, and we're glad that we can do it this way until you feel confident and ready to go out. So we're just happy that we can minister to you in this capacity.

But we're doing a series called 2020. And it's about seeing truth clearly. And basically, what we're doing is taking a look at the major teachings that the Bible presents about God, about Jesus, about the Holy Spirit, about the Trinity, about people, about Satan, and so we can get a real clear view of those things.

So if you have your Bibles around, turn in them to Psalm 139. Psalm 139 is where we have been the last few weeks. This is the third study out of just this psalm. And that is because David conveniently writes about a

few of the attributes of God next to each other, one after the other. And we look at today, beginning in verse 13, down a few verses to about verse 18, where David considers the power of God. The power of God.

Acquiring energy is becoming a daunting task. It's a constant challenge in our world. That's because just about everything we have or do requires a consumption of energy. Whether it's the battery in your phone or you need gas for your car or you need power to run your air conditioning at home, or if you happen to be in a colder climate, a heater at home.

But every day, it is estimated that human beings on planet earth, the human species every day uses more than a million terajoules of energy. That is the equivalent to if every single person out of the 7.5 billion people on the earth boiled 70 kettles of water per hour around the clock. That's how much energy we are requiring.

It's estimated that the average American household has roughly 50-- that's 5-0 --devices and appliances that are always drawing power. Even when we think they're off, they're drawing power. So we are highly dependent on our power grid for us to live.

And it's not going to get better. According to the World Energy Council, it projects that primary energy demand is going to triple by the year 2050 when there will be at that time, not 7.5 billion, but 9 billion people on the earth. So what happens if it shuts down? And that actually has happened in a few places. Last year in Venezuela, there was a five-day national blackout. And the whole country went dark.

So elderly people had to be taken out of high rise, out into the streets, and out into other homes. Food was spoiling in refrigerators. People had to cook with wood fires out in the streets, or in their homes. They ate by candlelight. Traffic lights failed. The pumps that bring water into homes failed. Hospitals, you can imagine, were in crisis mode. Patients whose kidneys depended on dialysis treatment couldn't get them. Gunshot wound victims couldn't get operated. On it was pandemonium for five days, because they couldn't get power.

But what if you had unlimited power? What if you always had reserves and you would never run out, and you could do anything? Well, that happens to be one of the qualities we're talking about when it comes to God. God operates at full power.

Now, in Psalm 139, David the psalmist has considered what God knows, the knowledge of God. God is omniscient. He knows everything. He has considered the presence of God. God is omnipresent. He is everywhere present in the totality of His being. And now, he considers in poetic fashion the power of God.

The biographer here is, of course, David. The shepherd boy David who became King David. And one thing is obvious about David, is that his view of God was enormous. David served a big God. There is a great little book that has been out for years by J. B. Phillips called *Your God is Too Small*. And perhaps that's true for some of us. Maybe our view of God is a limiting view, and we think of God in terms not as he really is portrayed in the scripture.

But one thing for certain, David knew and served a big God. One of my favorite stories is about a preacher by the name of Donald Grey Barnhouse who pastored back in the East coast. And he went to Princeton Theological Seminary. And his Hebrew professor was a very famous man at the time, very astute Hebrew scholar named Robert Dick Wilson.

Well, Barnhouse had graduated and he returns back to the seminary years later to preach a devotional sermon in the chapel there at Princeton. And as he's preaching, his professor is sitting in the front row. From years before, Robert Dick Wilson, listening to every word he's saying. That's daunting when the people who teach you are sitting listening to your message.

And so he preached. And afterwards, the professor came up, put his hand out, and shook it. Those are the

days when you could shake hands. Shook his hand and said, thank you very much. It was good to hear you again. If you ever preach here again, I'll never come back to hear you.

And he says, don't take offense to that. I always come back to hear my students preach once. And then I will know what their ministry will be like. I listen to see if they are a big-Godder or a little-Godder, G-O-D-D-E-R. A big-Godder or a little-Godder.

And Barnhouse is sort of puzzled by that. He goes, I don't understand. What do you mean, a big-Godder or a little-Godder? And Robert Dick Wilson explained. He goes, well, some men have a little God. And they're always in trouble with him. He can't do any miracles. He can't take care of the inspiration and the transmission of the scriptures. He doesn't intervene on behalf of his people. They have a little God, and I call them little-Godders.

But then there are those who have a great God. He speaks and it is done. He commands, and it stands fast. You, Donald, have a great God, and He will bless your ministries. He smiled, said God bless you, and he walked off.

David was a big-Godder, and I'm hoping that through this series 2020, your view of God will grow, as it should, and you'll be a big-Godder and not a little-Godder. Well, I'm going to make with you in this text three observations about the God who is all powerful. Three observations.

God's work is marvelous. God's workmanship is meticulous. And God's wisdom is matchless. All three I find in the text that is before us. First of all, God's work. And David says, it is marvelous. God's work is marvelous. Verse 13. Let's read through this text and kind of get an idea of what it's set out like.

"For you formed my inward parts. You covered me in my mother's womb. I will praise you, for I am fearfully and wonderfully made. Marvelous are your works, and that my soul knows very well. My frame was not hidden from you when I was made in secret and skillfully wrought in the lowest parts of the earth. Your eyes saw my substance being yet unformed, and in your book they all were written. The day's fashioned for me when as yet there were none of them."

Now, go back to verse 14 and look at the second part of that little verse, where he says, "Marvelous are your works." Now, that second part of verse 14, marvelous are your works, is the hinge of this little section that I just read. It really is the pinnacle. It is the middle thought of verses 13 through 15. And it is a summary statement of God's ability. Marvelous are your works.

Marvelous are your works. Or singular are your works. Could even be translated miraculous are your works. He is looking at the power and the ability of God and saying, there is nothing like it anywhere. Marvelous are your works. Now, notice that to consider God's power, God's works, David goes inward and not outward. He looks at the intricacies of the human body rather than the majesty of the constellations in the heavens.

That's just an interesting thing to note. It's not that David didn't consider the heavens. In fact, he did consider the heavens. In Psalm 8, he said, "When I consider the heavens, the work of your fingers, the sun and the moon, or the moon and the stars which you have ordained, what is man that you are mindful of him, or the son of man that you visit him?"

And in Psalm 19, he said, "The heavens declare the glory of God. The firmament shows His handiwork. Day unto day, they utter their speech. There is no speech or language, he said, where their voice is not heard. But here, in Psalm 139, to illustrate God's great power, his marvelous work, David goes inside the human body. The development and the embryonic and fetal stage of a human being.

Why does he do that? Here's why I think he does it. Because humans happen to be the crowning creation of God's work. Of all the things God ever made, mankind is His crowning creation, His best work. Your dog is not the crowning creation of God. A waterfall-- and no offense to your dog or cat --a waterfall in Costa Rica

is not the pinnacle of God's creation, or the Belt of Orion and the constellations of the heavens. It is us, humanity, because we are made, the Bible says, in God's own image, Genesis chapter 1 tells us.

So David, in these verses poetically, is describing a powerful God. Not a weak God. He is saying God operates at full strength. I just want you to get that in your heart. God operates at full strength. God always has full strength. God never says, I'm tired, I need to rest, I need a little break. You say, yeah, but He rested on the seventh day. Only because He was done, not because He was tired. He did it all. It only took Him six days. He was done with it.

In the scriptures, God is referred to as all mighty 57 times. He is all mighty. Psalm 24 says "The Lord strong and mighty." Job chapter 42. He said, "I know that you can do every thing and that no purpose of yours can be restrained." The prophet Jeremiah said, "God, I know that nothing is too hard for you."

Paul the apostle, Ephesians chapter 3, "He is able to do exceedingly, abundantly above all that we ask or think." There are several times where God's all power comes out in the scripture. The angel Gabriel said to Mary when Gabriel appeared to her and announced her pregnancy. He said, "For with God nothing shall be impossible."

And then Jesus said, to reverse it, "All things are possible with God." So you put all of those scriptures together that are saying the same thing, that God can do anything, and you have to come out the other end and be a big-Godder, if you believe the scripture. It should make us all big-Godders. God's work is marvelous. God can turn a 99-year-old Abraham into a dad, and a 90-year-old Sarah into a mom.

God can make the Red Sea open up so His people can cross through, and then turn around and use that Red Sea to drowned an army of the Egyptians. God can take a slave people out in the desert and give them their own land, and then re-gather them thousands of years later, like He did in 1948. So God is all powerful. His work, the summary statement, His work is marvelous.

But that brings up a question. Are there things God can't do? And the answer is yes, actually. There are things God can't do. It's really not accurate to say that God can do anything it would be more accurate to say God can do anything that is in accordance to His purpose and His nature, because there are certain things God cannot do. The Bible says, in Hebrews 6, 18, God can't lie.

It says, "It is impossible for God to lie." Another thing God can't do is He cannot approve of sin. That's contrary to His nature. Habakkuk chapter 1 verse 13, he said, "You are of purer eyes than to behold evil, and cannot look on wickedness." Another thing God cannot do is be tempted. And because of that, He can't tempt anyone else. That's James chapter 1. "God cannot be tempted with evil and he tempts no one."

So it's accurate to say God can do anything He pleases that is in harmony with His nature. That sums up this quality or attribute of God, God's omnipotence. God can do anything He pleases that's in harmony with His nature. Sometimes you'll get a skeptic who will say, "Can God make a rock so big that even He can't lift?" You ever heard that question? Let me answer that. God doesn't answer ridiculous questions. That's just a stupid thing to say. So God's work is marvelous.

Second, God's workmanship is meticulous. Now David, in these verses, highlights human origin. And he focuses, first of all, on creation. Creation, verse 13. "For you formed my inward parts." That speaks of creation. "You covered me in my mother's womb. I will praise you for I am fearfully and wonderfully made." Essentially, what David is doing, poetically in this little section, is hearkening back to Genesis chapter 1.

"In the beginning, God created the heavens and the earth." Now, I know that whenever you bring up creation outside of a church building, outside of a studio like this, and you're in the real world, you're at Starbucks, you're getting coffee with your friends, or you're at the store, you're hanging out, especially if you're at a college campus and you bring up creation, you will be laughed at. You will be scoffed at. You will be mocked. Because the idea of special creation, especially ex nihilo creation out of nothing is seen as so

passee and so inaccurate and so naive that they would say, oh, come on. Nobody really believes that any more. It is ridiculous.

Evolution is just assumed as the science de jure, right? Everybody just sort of knows automatically that we evolved. The problem with evolution time and time again is that research keeps defying the theory of evolution. And there are, I could give you so many quotes by great scientists on this. Let me just give you one from biologist Michael Denton. Molecular biologist Michael Denton who said, and I quote, "Evolutionary theory is still, as it was in Darwin's time, a highly speculative hypothesis entirely without direct factual support."

So when people say, show me the science, there is the science, from what a renowned scientist. Now, Darwin knew this. Charles Darwin knew that his theory of evolution had some weak points in it. One of the weakest point was the paleontology in the world. He thought the fossil record did not support his theory. But he believed that given enough time it would, that as time went on, people would make discoveries and the paleontological record would support him. Problem is, that did not happen.

And this is from David Raup, who was the curator of the Field Museum of Natural History in Chicago, Illinois. He said, and I quote, "We are now about 120 years after Darwin, and the knowledge of the fossil record has been greatly expanded. We now have a quarter of a million fossil species. But the situation hasn't changed much. We have fewer examples of evolutionary transition than we had in Darwin's time."

In other words, we don't have transitional forms. We don't have transmutation that would bear out the idea of evolution. So David just says, "You made me. You created me. Your marvelous work is seen in the fact of your creation." Now, let's get a little more specific, because he drills down from creation to gestation, human gestation. That is, the forming of a child in the mother's womb.

Verse 13, "You formed my inward parts. You covered me in my mother's womb. I will praise you, for I am fearfully and wonderfully made. Marvelous are your works, and that my soul knows very well. My frame was not hidden from you when I was made in secret and skillfully wrought in the lowest parts of the earth. Your eyes saw my substance being yet unformed, and in your book they were all written, the days fashioned for me when as yet there were none of them."

What he's doing here, obviously, is looking at the marvels of the human body as it develops from its embryonic form to the fetal stage to live birth. The marvels of the human body. Now, just listen to that phrase again. The marvels of the human body.

I know a lot of people that are not happy with their bodies. I think we all have a feature about us that we'd change if we could. Right? I wish I wasn't this or that. Or I wish I could change it. Listen, God says your body is marvelous. Marvelous are your works. And that, my soul, knows right well. David says you are marvelous.

Look at verse 15. "My frame was not hidden from you." That refers to the skeletal system, the bones, the infrastructure of the human body, the scaffolding upon which muscles are placed and sinews are placed, the skeleton of a developing child. He said, "My frame was not hidden from you when I was made in secret," and look at this, "skillfully wrought, skillfully wrought in the lowest parts of the earth."

Now, that's poetic language, and it's literally translated-- I heard a cardiologist this week describe it. It means to be knit together or embroidered together. And he suggested that it shows the formation of veins and arteries in the womb of a mother like forming a matrix for a vascular system, being woven together like the knitting or weaving of a fabric.

And then verse 16. Your eyes saw my substance being yet unformed. The original suggests being scrunched together, rolled up, or wrapped together. You know what it's like when you look at an ultrasound of a child? You look and say, gosh, that just looks like it's all scrunched together, all rolled up together.

At first, you just see a bunch of folds. And then after a while you start noticing body parts. Especially as that little fetus begins to grow. Now, all of us start out unformed, as David said. We start out as a microscopic speck. But David said, every cellular second is monitored by God. We go from zygote to embryo to fetus to baby to toddler. The growth continues after birth all the way to an adult.

The average human being has 100 trillion cells. This is your body. 100,000 miles of nerve fiber. 60,000 miles of blood vessels, along with 206 bones. Add to that joints and muscles and other things. It's amazing. Now, put this together with verse 1 of this psalm where he says, "You have searched me. You have known me."

And now he talks about my human development being supervised. God knows us so well, because he's been monitoring our developments since conception. God really knows me, because he saw my existence since I was that small.

There's something here we have to touch on, because it's so obvious in the text. The Bible acknowledges humanhood, personhood, from the moment of conception. Not birth, but the moment of conception. The very moment of conception, that's when that becomes a human being. Over and over again, the Bible says that.

Isaiah chapter 44, "Thus says the Lord, your Redeemer, and the one who formed you from the womb." Jeremiah said, God said, "Before I formed you in the womb. I knew you. Before you were born, I set you apart." The tragedy of our culture is the fetus has been regarded as a nuisance to be removed. If it doesn't suit your lifestyle, or your ability to handle a child at this point, just remove it. It's like an appendix, a ruptured appendix. Just get rid of it.

That has been one of the blights on our nation and, I think, on our world. Since 1973, that landmark case of Roe v. Wade, 61 million children have been aborted. I know that's a big number, but let me spell it out to you. That's over 926,000 per year. That's over 3,000 per day. That is 137 per hour. That is 2.3 every minute. That is one child every 26 seconds eliminated.

Again, those are just numbers. Let me give you another perspective. That would be like totally annihilating in one fell swoop the population of the United Kingdom, England, Wales, Scotland, removing it, and Australia, all at once. That's that population.

We have failed because we have failed to see that we are marvelous, we are formed, we are skillfully wrought by God in heaven. I don't know if you caught this recently, but Kanye West-- of course, he's running for president. Some of you may know that. But when he announced that he was running for president, he made a very emotional statement about the fact that he almost killed his own child.

He said, you know, I almost killed my own daughter-- I wanted to have an abortion for one of my children, he goes. And then he started weeping. I almost killed my own daughter. And then he said, you know what, there was a time in my life when I was in my mother's womb and my dad wanted an abortion. My mother, he said, saved my life.

There was an ethics professor who told this problem to the class. He said, a man has syphilis and his wife has tuberculosis, and they have had four children. One of those children died, and the other three have what is considered a terminal illness. Now the mother is pregnant again. What do you recommend?

The class talked back and forth, bantered it, and voted, and after a spirited discussion, the majority of the class members voted that the mom should have an abortion. That's the solution. And at the end of the discussion, at the end of their vote, the professor said, congratulations, you just killed Ludwig van Beethoven. And went on to explain those were the particulars of his life and his background.

So here David talks about creation. You made me, you formed me. Talks about human gestation, how all

the different phases of personhood are monitored by God. But there's something else that just fascinates me. I'm going to call it preparation. I want you to look at verse 16. Again, "Your eyes saw my substance being yet unformed, and in your book," notice it says, "in your book they all were written, your days fashioned for me."

You see that word written? It could be translated pre-recorded. Pre-recorded. You could call it predestined. But here's the point. God knew my life in advance and he knew the development of my life in advance as if it were written down or pre-written or pre-programmed. So when I read this, that my substance, yet being unformed, and in your book they were all written or pre-programmed, what came to my mind is human DNA.

And you know, we all have DNA, right? Deoxyribonucleic acid. It tells every single cell how to operate, from conception all the way to death. It'll inform your life, your body, how tall you're going to be, how wide you're going to be, the density of your bones, color of your hair, and how your body is going to operate. You have 100, as I said, 100 trillion cells in your body.

The DNA of the human cell, according to Francis Collins, who headed up the Human Genome Project, he said it's 3 billion letters long, and written in a strange and cryptographic four-letter code. You know that there's 46 segments in each cell, 23 from mom, 23 from dad. You remember that from school.

But it contains densely coded information. If you could take the information of one cell and translate it into written form at a normal font, it would form a library of 4,000 books. One cell. One cell would produce in written form translated from that densely coded information in the cell 4,000 books.

A live reading of that information, of that code, at a rate of three letters per second would take you 31 years, according to this human genome expert. Now, if the DNA was likewise uncoded from all cells in your body, all 100 trillion cells in your body, it would be enough books to fill the Grand Canyon 78 times. That's how much information is there.

And so I like how David put this. I don't think he was thinking about DNA. But I love how the Holy Spirit's behind all this. Where he says, and in your book, they were all written. God wrote down you in the book of the DNA that you carry around in your body. It's pretty amazing. That's God's power. That's God's power. So

God's work is marvelous. God's workmanship is meticulous. Let me take you to a third. God's wisdom. God's wisdom is matchless. He concludes this little section by saying, verse 17, "How precious also are your thoughts to me, oh God. How great is the sum of them. If I should count them, they would be more in number than the sand. When I awake, I am still with you."

Now, one of the things we've noticed in the Psalm is that it's essentially David having a devotional about God. He's musing about the attributes of God in this psalm. But here, in these verses, what is stirring David's heart aren't his thoughts about God, as much as realizing God's thoughts about him. How precious are your thoughts to me.

So the combination in this text is marvelous are your works, precious are your thoughts. See, it's one thing to have power, but then to take that power and to turn it into a personal musing of your creation, of those that you made, where he says this, where he says, "Not only marvelous are your works, but precious are your thoughts." What it tells us is that not only God are you powerful as a creator, you are wonderful as a sustainer, a nurturer.

So God isn't just cognizant of me. God is concerned for me. Precious are your thoughts. See, that's one of the amazing things about the psalm. If you put it all together, the omniscient, the omnipresent, the omnipotent God knows I exist and He cares. That one knows that I exist and he cares.

Have you ever had somebody say, you've been on my heart lately? I've been thinking about you lately. I've

had that all the time. I had a guy come up to me the other day. I was thinking about you yesterday. Or I had a dream about you, and I thought about you through the day. And so I prayed for you. Well, thank you. I appreciate that.

God is saying, you've been on my mind lately. I've been thinking about you a lot lately. How much is a lot? If I should count them, they would be more in number than the sand. When I awake I am still with you. So listen to this, if God knows that much, if God is everywhere, if He is that powerful, then He has the strength and He has the wisdom to take care of anything that happens to me. Do you believe that? Can you rest in that?

If He can think that way, if He can know that much, if He can be that powerful and that present, and He's thinking about me, what do I have at all to be worried about? Oh, about that much. About zero. By the way, I just couldn't resist, have to throw this in. If you were to calculate the number of grains of sand in a teaspoon and multiply it by all the beaches and deserts in the world-- believe me, this has been done --the number would be roughly 7.5 times 10 to the 18th grains of sand, or 7 quintillion 500 quadrillion grains.

So you math heads, it just sounds like a lot to me. I don't know exactly how many zeros that is, but that's a lot of thinking that God has toward me. Now, speaking of this. Speaking of God's thoughts being more in number than the sand. There was a little boy who went to the park with his dad, and he was playing in the sandbox. It was something he was looking forward to. Brought his toys out there and little tractors and he's moving sand all around and having a good time.

But he noticed that as he was playing in the sandbox, there was an enormous rock in the middle of the sandbox. So he was digging around it. And he started moving it, really pushing and pushing and pushing and he moved it. And he did it again, dug out and pushed it, and he kept doing this. It took him a long time to get it to the edge of the sandbox. And he thought, I gotta get it out of the sandbox.

So with all of his strength, using his feet, using his hands, he would get it up on the edge of that little wooden container frame around the sandbox, and just when he thought he would get it up and over, it kept falling back into the sand. Finally, he just started, what kids do, he just broke down in tears.

His dad was watching the whole thing. His dad walked over to the little boy in the sandbox who was still in tears and said, so why didn't you use all the strength you had available? The little boy said, daddy, I did. I used all the strength that I could. He said, no son, you didn't use all the strength that you had available. You didn't ask me.

He walked down, stepped down, took the rock, tossed it over the edge. It was done. It was done. Think of all the strength available by the omniscient, omnipotent, omnipresent God who makes Himself available to us. So your God made everything in the universe. Your God made it out of nothing. Your God does not have the word impossible in His vocabulary. Your God can do exceedingly, abundantly above all that we ask or think.

Your God knows you, your God formed you, your God has plans for you. Will you turn your thoughts to the God who has turned His thoughts to you? Will you do that? Will you think of Him? Will you consider Him? Because He's been considering you since before you were born. And for some of you, the Bible says He has chosen you before you were born.

And He's chosen you for this moment, this time that you're watching this broadcast, to say yes to Jesus Christ. This is your time. All of life so far has brought you to this single moment, where you release your life into the hands of the one who is all knowing, ever present, all powerful, loves you deeply, and can change your life forever. He's got the bases covered. He sent his son to pay for all the sins you've ever committed on the cross. Done deal. It is finished.

It now takes you to say yes to Him. And I'm going to give you that opportunity every week. People are

doing this around the world, around the country. This is your time now. Some of you've held on tightly to your life. Now is the moment to let go and give it to him. Give your life to the one who made you, who formed you, who loves you. If you're willing to do that, it's a simple step. You don't have to make a pilgrimage to Mecca, Jerusalem, Rome. You can stay right where you're at, sheltered at home, and say yes to Jesus, and he'll write your name in heaven, and you'll be there one day.

All you have to do is commit your life to Him. I'm going to lead you in a simple prayer. I want you right where you're at to say this prayer. Say Lord, I give you my life. I admit I'm a sinner. Forgive me. I'm sorry for my sin. I believe in Jesus. I believe he came from heaven to earth. I believe he died on a cross and paid for my sins with his blood. And I believe he rose again from the dead.

So I turn from my sin. I repent of it. I turn to Jesus right now as Savior and Lord. I take him as my Savior. I want to follow him as my Lord. Fill me with your Holy Spirit. Help me to do that today and every single day. In Jesus' name. Amen.

Now, I believe many of you did that. And if you did, I want you to text the words saved, S-A-V-E-D, to this telephone number, (505) 509-5433. That's (505) 509-5433. Or if you happen to be on the computer and you're not at the website yet, go to calvarynm.church and right on the right hand corner of that website is a little button called Know God. Click Know God. Click that little button.

Somebody will reach out to you right there and put something in your inbox, something in the mailbox, get information of what are the next steps in following Christ in your life. We want to welcome you to the family of God. We want to welcome you to this online community.

[APPLAUSE]

And I've been around for a while. And I've watched people do this, and I've watched lives changed. My own life changed. I recall that. I have seen so many people with testimonies give their lives to Christ. And their whole world is brand new. I can't wait to hear your story. So write us, tell us how it happened. And tell us that you did it, because we'd loved the chance to be able to share that online as well. So God bless you. Thank you for joining us. May God keep you, preserve you, as you walk with Him this week.